

APPENDIX E: FORM TO ESTABLISH RATE FOR SERVICE

VENDOR NAME: _____

Budget Recap of Expenses

I. PERSONNEL

A. Salaries (Attach Personnel Addendum) _____

B. Fringe Benefits: _____

II. SUBCONTRACTED SERVICES

A. Consultants: _____

B. Audit Service: _____

C. Other (Identify) _____

III. TRAVEL

A. Mileage (Show rate of Reimbursement) _____

B. Per Diem (Show Rate of Reimbursement) _____

IV. SPACE

A. Telephone _____

B. Rent (include copy of lease) _____

C. Use Allowance (No More than 2% of
Acquisition Cost/Year) _____

D. Rental Rate System _____

E. Utilities _____

F. Maintenance of Building/Grounds _____

G. Minor Repairs to Building _____

V. SUPPLIES

A. Office _____

B. Household _____

C. Recreational _____

D. Educational _____

E. Medical _____

F. Personal Care _____

VI. EQUIPMENT

- A. Rental (include rental agreement) _____
- B. Repair _____
- C. Depreciation
(Attach Depreciation Addendum) _____

VII. OTHER

- A. Insurance _____
- B. Vehicle Operation _____
- C. Taxes _____
- D. Food in Excess of USDA _____
- E. Other Allowable Costs _____
- F. Specify General Categories _____

VIII. TOTAL PROGRAM COST _____

IX. PROGRAM INCOME. Please report all income from all sources available to your program.
(Detail Sources)

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

X. CLIENT DATE

- A. Potential Units of Service (Multiply
License Capacity by Days in Year) _____
- B. DHR Eligible Units of Service _____
- C. Ineligible Units of Service _____

XI. RATE OF INFORMATION

- A. Proposed _____ Slots at \$ _____ Fixed Rate for
\$ _____ Total Allocation

| FRINGE BENEFITS (Project Share Only) | | | | | |
|--------------------------------------|--|------------------------|-------|-------|----|
| | | FICA | | | \$ |
| | | Workman's Compensation | | | \$ |
| | | Health Insurance | | | \$ |
| | | Other (specify) | | | \$ |

| | | | | | |
|--|--|--|-------|----------------------------------|------------------------|
| | | | | | |
| | | | | | \$ |
| | | | | | \$ |
| | | | | Subtotal Fringe Benefits: | \$ |
| | | | | TOTAL PERSONNEL: | \$ |
| 2. SUBCONTRACTS (All subcontracts require the Department's prior written approval.) | | | | | TOTAL DHR SHARE |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | TOTAL SUBCONTRACTS: | \$ |
| | | | | Rental/Lease | \$ |
| | | | | Repairs | \$ |
| | | | | Maintenance Agreements | \$ |
| | | | | Use Allowance | \$ |
| | | | | Office Furniture | \$ |
| | | | | Office Furnishings | \$ |
| | | | | Other (specify) | \$ |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | TOTAL EQUIPMENT: | \$ |